
Chief Executive's Office

Please ask for: Steve Pearce
Direct Dial: (01257) 515196
E-mail address: steve.pearce@chorley.gov.uk
Date: 5 March 2007

Chorley
Council

Chief Executive: Donna Hall

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Sir/Madam,

CHORLEY EAST COMMUNITY FORUM - WEDNESDAY, 14TH MARCH 2007

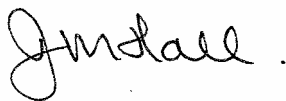
You are invited to attend the first meeting of the Chorley East Community Forum to be held at St. John's CE Methodist School, Harbour Lane, Brinscall, on Wednesday, 14th March 2007 commencing at 7.00 pm.

The agenda for the meeting is set out overleaf.

Representatives of Chorley Borough Council, Lancashire County Council, Parish Councils, Lancashire Police, Central Lancashire Primary Care NHS Trust and local community groups will be present.

Members of the public are strongly encouraged to participate in the proceedings of the Forum meeting. As well as the provision for the public to speak for up to five minutes on any item on the agenda, a period of up to 30 minutes is allowed for them under agenda item 6 to ask questions and express views on any matter relating to the provision of local services in the Chorley East Community Forum Area.

Yours sincerely



Chief Executive

Distribution

1. Agenda and reports to Councillor John Walker (Chair) and Councillors Peter Baker, Thomas Bedford, Eric Bell, Alan Cain, Alan Cullens, Magda Cullens, David Dickinson, Mrs Marie Gray, Greg Morgan, Michael Muncaster, Mark Perks, Mrs Iris Smith and Shaun Smith for attendance.
2. Agenda and reports to Lesley-Ann Fenton (Director of Policy and Performance), Jamie Carson (Director of Leisure and Cultural Services), Phil Towndrow (Crime and Disorder Reduction Manager), Cath Burns (Economic Development Manager) and Alison Marland (Principal Planning Policy Officer) for attendance.

Continued....

3. Agenda and reports to County Councillors Mark Perks, Margaret Livesey and Pat Case for attendance.
4. Agenda and reports to representatives of Parish Councils, Lancashire Police and Central Lancashire Primary Care NHS Trust for attendance.
5. Any resident in the area.
6. Local Community/Voluntary/Residents/Tenants Group in the area.
7. Housing Associations in the area.
8. Any Employer or Business in the area.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے:

AGENDA

1. **Welcome and Introduction by the Chair of the Community Forum**

2. **Apologies for absence**

3. **Membership and Terms of Reference for the Forum (Pages 1 - 4)**

Report enclosed

4. **Chorley Community Agenda**

Representatives of the following organisations will report on any local issues / initiatives within the area of this Forum.

a) **Lancashire Police Issues**

b) **Chorley Borough Council Issues**

Cath Burns, Economic Development Manager will give a brief presentation on the Town Centre Strategy and the Market Walk development proposals.

Jamie Carson, the Director of Leisure and Cultural Services will give a brief presentation on the provision of leisure and cultural activities in the east area of Chorley.

c) **Lancashire County Council Issues**

d) **Central Lancashire Primary Care NHS Trust Issues**

e) **Parish Council Issues**

To consider any issues raised by the representatives of the Parish Councils at the meeting.

5. **Local Development Framework Issues**

Ms Alison Marland, the Borough Council's Principal Policy Planning Officer will give a brief presentation on:

1. Work being undertaken with Lancashire County Council through the Local Development Framework on Accessibility Planning throughout the Borough.
2. Work being undertaken with Preston City Council and South Ribble Borough Council through the Local Development Framework on sustainable resources and renewable energy.

6. **Open Forum**

A period of 30 minutes will be allocated to allow members of the public to raise questions and express views on any matters relating to local services affecting the community.

Question cards will be available at the meeting for members of the public to complete and hand in before the start of the meeting. Where possible questions will be answered on the night. If a question cannot be answered a written response will follow. A summary of the responses to questions submitted will be included on the agenda for the next meeting.

7. **Feedback / Items for Next Meeting**

Members of the Public will be invited to express their views on the format of the meeting and to submit issues for consideration at the next meeting.

8. **Any other item(s) that the Chair decides is/are urgent**

9. **Dates of Future Meetings**

Future meetings of the Forum will be held on the following dates, commencing at 7.00pm.

- Thursday 12 July 2007
- Wednesday 14 November 2007
- Thursday 7 February 2008

The venues will be circulated in the near future.